



The Anglican Church of Canada

A service of Lessons and Carols
from
Coast to Coast to Coast

Friday, December 18, 2020
8pm Eastern Time

Online at anglican.ca/lessonsandcarols

*Behold, a virgin shall conceive, and bear a son, and shall call
his name Immanuel.*

—Isaiah 7:14

The service of Lessons and Carols is one of the most widely-anticipated and well-known events during Advent. And yet, many may not experience this event locally, due to a number of physical worship spaces being temporarily closed due to public health protocols related to the pandemic. Anticipating this potential reality, General Synod has worked with Anglican cathedrals across Canada to offer a special, national service of Lessons and Carols this Advent season, and to help us all prepare for the coming of the Kingdom of God.

Opening Hymn

O Come, O Come Emmanuel

*From Cathedral of the Holy Trinity, Quebec City, of the Diocese of Quebec
& All Saints Cathedral, Edmonton, of the Diocese of Edmonton*

O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.

Refrain:

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Refrain:

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

O come, O come, great Lord of might,
who to your tribes on Sinai's height
in ancient times once gave the law,
in cloud and majesty and awe.

Refrain:

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

O come, O Rod of Jesse's stem,
from every foe deliver them

that trust your mighty power to save,
and give them victory o'er the grave.

Refrain:

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

O come, Desires of nations, bind
in one of the hearts of humankind;
O bid our bitter conflict cease,
and be for us our Prince of Peace.

Refrain:

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

Opening Exhortation

A Bidding for Advent & Christmas

The Primate from the Chapel of the Holy Apostles, Church House,
Toronto

Lessons & Hymns

First lesson

Genesis 2:4b-9; 15-25

From Christ Church Cathedral, Ottawa, of the Diocese of Ottawa

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Collect

From Christ Church Cathedral, Ottawa, of the Diocese of Ottawa

God of all life, you have formed our world and our humanity with such beauty and care. May we live out of gratitude, share in your creative love, and never be ashamed to follow your call. Through Jesus Christ who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Hymn

All Things Bright and Beautiful

Sung by Christ Church Cathedral, Ottawa, of the Diocese of Ottawa

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings.

Refrain:

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall.

Refrain:

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

God gave us eyes to see them,
and lips that we might tell

how great is the Creator,
who has made all things well.

Refrain:

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

Second lesson

Micah 6:6-8

From Christ Church Cathedral, Fredericton, of the Diocese of Fredericton

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Collect

From Christ Church Cathedral, Fredericton, of the Diocese of Fredericton

Almighty God, give us grace to cast away the works of darkness and put on the armor of light. Now in the time of this mortal life in which your Son, Jesus Christ, came to us in great humility that on the last day when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal through him who lives and reigns with you and the Holy Spirit one God now and forever. Amen.

Hymn
O Day of Peace

From Christ Church Cathedral, Fredericton, of the Diocese of Fredericton

O day of peace that dimly shines
through our hopes and prayers and dreams,
guide us to justice, truth and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our waring world
shall see Christ's promised reign of peace.

Then shall the world dwell with lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Third lesson
Isaiah 35:1-10

From Christ Church Cathedral, Vancouver, of the Diocese of New Westminster

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
“Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people;
no traveler, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;

they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Hymn

The Manger Is Empty (Arranged by Sarah MacDonald)

From Christ Church Cathedral, Victoria, of the Diocese of British Columbia

Lullaby.

He is alone, it is Christmas.
Up the hill go three trees, the three kings.
There is a star also
Over the dark manger.

But where is the Child?
Pity him.
He has come far
Like the trees, matching their patience with his.
But the mind was before him on the long road.
The manger is empty.

Text: R. S. Thomas (1913-2000)
© Elodie Thomas, with thanks to the R.S. Thomas Research Centre.

Fourth lesson

Luke 1:26-38

From All Saints Cathedral, Edmonton, of the Diocese of Edmonton

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Hymn

Gabriel's Message (Arranged by Edgar Petman)

From All Saints Cathedral, Edmonton, of the Diocese of Edmonton

The angel Gabriel down from heaven came,
his wings as drifted snow, his eye as flame;
"All Hail," he said, "thou lowly maiden, Mary
most highly favoured lady,"
Gloria!

"For know a blessed Mother thou shalt be,
all generations laud and honour thee,
they Son shall be Emmanuel, by seers foretold,
most highly favoured lady,"
Gloria!

Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"my soul shall laud and magnify His holy Name."
most highly favoured lady," Gloria!

Of her, Emmanuel, the Christ is born in Bethlehem,
all on a Christmas morn,
and Christian folk throughout the world will ever say,
most highly favoured lady,”
Gloria!

Fifth lesson

Luke 2:1-7

From St. James Cathedral, Toronto, of the Diocese of Toronto

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

And this taxing was first made when Cyrenius was governor of Syria.

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David:

To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Hymn

Once in Royal David's City

From St. James Cathedral, Toronto, of the Diocese of Toronto & Christ Church Cathedral, Victoria, of the Diocese of British Columbia

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed.
Mary was that mother mild,
Jesus Christ her little Child.

He came down to earth from heaven
who is God and Lord of all,
and His shelter was a stable,
and His cradle was a stall.
With the poor and mean and lowly
lived on earth our Saviour holy.

And our eyes at last shall see him,
through His own redeeming love,
for that child so dear and gentle
is our Lord in heaven above,
and he leads his children on
to the place where he is gone.

Not in that poor lowly stable,
with the oxen standing by,
we shall see him, but in heaven,
set at God's right hand on high,
when like stars his children crowned
all in white shall wait around.

Sixth lesson

Luke 2:8-21

From All Saints Cathedral, Halifax in the Diocese of Nova Scotia and Prince Edward Island

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Hymn

O Leave Your Sheep (Arranged by *Kenneth Leighton*)

From All Saints Cathedral, Halifax in the Diocese of Nova Scotia and Prince Edward Island

O leave your sheep, your lambs that follow after,
O leave the brook, the pasture and the crook,
No longer weep, turn weeping into laughter,
O shepherds, seek your goal,
Your Lord, your Lord, who cometh to console.

O leave your sheep, your lambs that follow after,
O leave the brook, the pasture and the crook,
No longer weep, turn weeping into laughter,
O shepherds, seek your goal,
Your Lord, your Lord, who cometh to console.

You'll find him laid within a simple stable,
A babe new-born, in poverty forlorn,
In love arrayed, a love so deep
'tis able to search the night for you.
'Tis he! 'Tis he! 'Tis he! the Shepherd true!
'Tis he! 'Tis he!

O kings so great! a light is streaming o'er you
More radiant far than diadem or star;
Forego your state! a baby lies before you
Whose wonder shall be told:
Bring myrrh! Bring myrrh! Bring frankincense and gold!
Bring myrrh! Bring myrrh! Bring frankincense and gold!

Seventh lesson

Luke 2:21-35

From Christ Church Cathedral Montreal, in the Diocese of Montreal

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

When the time came for their purification according to the law of Moses, Mary and Joseph brought him up to Jerusalem to present him to the Lord as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”, and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

Hymn

Nunc Dimitis

From Christ Church Cathedral, Montreal, of the Diocese of Montreal

Lord, now lettest thou thy servant depart in peace;
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles
and to be the glory of thy people Israel.
Lord, now lettest thou thy servant depart in peace;

Glory be to the father and to the son
and to the Holy ghost
as it was in the beginning,
is now and ever shall be,
Amen.

Eighth lesson

John 1:1-18

*From the Cathedral Church of St. Michaels and all Angels, Kelowna, of the
Diocese of Kootenay*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Hymn

Come All Ye Faithful

From the Cathedral Church of St. Michaels and all Angels, Kelowna, of the Diocese of Kootenay & St. James Cathedral, Toronto, of the Diocese of Toronto

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem:
come and behold him,
born the king of angels;

Refrain

O come, let us adore him,
O come let us adore him,
O come let us adore him,
Christ the Lord.

God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten, not created:

Refrain

O come, let us adore him,
O come let us adore him,
O come let us adore him,
Christ the Lord.

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God in the highest:

Refrain

O come, let us adore him,
O come let us adore him,
O come let us adore him,
Christ the Lord.

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps;

Refrain

O come, let us adore him,
O come let us adore him,

O come let us adore him,
Christ the Lord.

Yea, Lord we greet thee born this happy morning;
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing:

Refrain

O come, let us adore him,
O come let us adore him,
O come let us adore him,
Christ the Lord.

A reflection

From the Primate

I greet you in the name of Christ from the Chapel of the Holy Apostles at Church House in Toronto, in thanksgiving, for all those who have shared in this service of Lessons and Carols from cathedrals across Canada, as a sign of our fellowship in community together in the Anglican Church of Canada.

In this year of bewilderment, when we have been separated from those we love by illness, and isolation, and lockdowns, when we have relinquished so many certainties for the unpredictability of daily life, we may wonder, "Where is God?" We need to hear the stories about how God chooses to connect with this world. We need that to ground us for the long haul of this pandemic.

God is here in our midst just as God came to be in our midst as a baby. In the ordinary difficulties of daily life, whether that be census or pandemic, God is with us. Emmanuel! This Christmas read the story over and over again. Take comfort in God's presence, not in the halls of power and privilege, but with ordinary people caught up in events beyond their control, and remember all that this baby would be and do to show us the love of God in our midst. Glory to God in the highest heaven, and peace to God's people on earth. Amen.

Prayers

From the Primate

In joy and humility let us pray to the creator of the universe, saying, “Lord, grant us peace.”

By the good news of our salvation brought to Mary by the angel, hear us, O Lord.
Lord, grant us peace.

By the mystery of the Word made flesh, hear us, O Lord.
Lord, grant us peace.

By the birth in time of your timeless Son, hear us, O Lord.
Lord, grant us peace.

By the manifestation of your radiant glory to the shepherds and magi, hear us, O Lord,
Lord, grant us peace.

By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord.
Lord, grant us peace.

By the baptism of the Son of God in the river Jordan, hear us O Lord.
Lord, grant us peace.

Grant that the kingdoms of this world may become the kingdom of our Saviour Jesus Christ; hear us, O Lord.
Lord, grant us peace.

Closing Collect

From the Primate

Almighty God,
you wonderfully created
and yet more wonderfully restored our human nature.
May we share the divine life of your Son Jesus Christ,
who humbled himself to share our humanity,
and now lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lord's Prayer

From Christ Church Cathedral, Victoria, of the Diocese of British Columbia

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

A Blessing

From the Primate

May the God of infinite goodness
scatter the darkness of sin
and brighten your hearts with holiness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you now and remain with you forever. **Amen.**

Closing Hymns

Hark! The Herald Angels sing

From St. Paul's Cathedral, London, of the Diocese of Huron

Hark! The herald angels sing,
"Glory to the newborn King,
peace on earth, and mercy mild,
God and sinners reconciled."

Joyful, all ye nations rise,
join the triumph of the skies,
with the angelic host proclaim,
"Christ is born in Bethlehem!"

Hark! The herald angels sing,
"Glory to the newborn King."

Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of a virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate deity,
pleased as one of us to dwell,
Jesus, our Emmanuel!

Hark! The herald angels sing,
"Glory to the newborn King."

Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth.

Hark! The herald angels sing,
"Glory to the newborn King."

Joy to the World

From the Cathedral Church of the Redeemer, Calgary, of the Diocese of Calgary

Joy to the world!
The Lord is come:
let earth receive the King
let every heart prepare him room,
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n and heav'n and nature sing.

Joy to the world, the Saviour reigns:
let us glad songs employ,
while fields and floods, r
ocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

No more let wrongs and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as our sin is found,
far as our sin is found,
far as, far as our sin is found.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love;
and wonders of his love;
and wonders, wonders of his love.

Participants

(In order of appearance)

Cathedral of the Holy Trinity, Quebec City, of the Diocese of Quebec

Organist: Dr. Benjamin Waterhouse
Choirmaster and tenor: Antoine Trépanier
Soprano: Sarah Blair
Alto: Louisa Blair
Bass: André Martin

All Saints' Cathedral, Edmonton, of the Diocese of Edmonton

Reader: Caroline Howarth
Organist: Jeremy Spurgeon
Singers:
 Kayleigh Spriensma
 Caroline Howarth
 Marla Epp.

Christ Church Cathedral, Ottawa, of the Diocese of Ottawa

Dean Beth Bretzlaff
Canon Doug Richards
Members of the Cathedral Boys' Choir
Director: Andrew McAnerney
Director of Music and Organist: James Calkin

Christ Church Cathedral, Fredericton, of the Diocese of Fredericton

Reader of Lesson: J. Thomas D. Gonder
Reader of Collect: Tom Fetter
Singers:
 Dianne Wilkins
 Heather Perritt
 Carolyn Nielsen
 Tom Fetter
 David Perritt
Organist and Director of Music: J. Thomas D. Gonder
Recording Technician: Peter Jacobs

Christ Church Cathedral, Diocese of New Westminster

MC: Vincent Carey

Readers:

Anna Hagan

Terry Kelly

Clergy participants:

The Most. Rev. Christopher A. Pappas, Dean & Rector Christ Church
Cathedral

The Rev. Helen Dunn, Vicar Christ Church Cathedral

The Rev. Marnie Peterson

The Rev. Dixie Black

Christ Church Cathedral, Victoria, of the Diocese of British Columbia

Director of Music: Donald Hunt

Organist & Assistant Director of Music: Mark McDonald

Organ Scholar: Jorge Eduardo Flores Carrizales

The Cathedral Choirs

(*soloist)

Sopranos:

Caroline Allen

Anne Graves

Hilary Groos

Ai Horton*

Isolde Welby*

Altos:

Marilyn Dalzell

Olivia Duffin*

Alice Hunt

Cassidy Stahr*

Tenors:

Felix Butterfield

Carson Moore*

Jesse Robertson

Basses:

Kyron Basu

Brian Groos

Guy Tyrwhitt-Drake

The Young Choristers of Christ Church Cathedral

Gabriel Ameerli, Deputy Head Chorister

Alyssa Archer

Sofia Blumenthal, Deputy Head Chorister

Chani Chan

Ric Chan

Claire Collings
Jonathan deGoey
Anna-Christy Isaiah
Malachi Isaiah
Zoe Leong
Felix Liu
Nathaniel Loomer
Zinaeah Nash, Head Chorister
Christopher Stewart
Liam Wood

Thanks to the Anglican Foundation of Canada, The Barraclough Foundation and the NRS Foundation through the Victoria Foundation.

The Young Choristers of Christ Church Cathedral is a fully immersive program of choral music education for children, based at the Cathedral School.

Production

Video: Roll.Focus. Productions

Audio: Paul Luchkow

Special thanks to:

Canon Ian Alexander, Canon Elaine Ellison, Mark McDonald, Jen Purkis

St. James' Cathedral, Toronto, of the Diocese of Toronto

Reader: David Simon

Soloist: Rebecca Claborn

Organist: David Simon

All Saints' Cathedral, Halifax, of the Diocese of Nova Scotia and Prince Edward Island

Reader: James Whitley

Organist and Director: Paul Halley

Assistant Director: Nick Halley

Elizabeth Halley

Jen Hall

Janelle Lucyk

Hilary Allister

Vanessa Halley

Dominique Saulnier

Nick Halley

Kip Johnson

Shay Burkhart

Simon Blake

Gabriel O'Brien

Christ Church Cathedral, Montreal, of the Diocese of Montreal

Reader: Vivian Lewin
Director of Religious Music: Dr Jonathan White
Beth Adams
Janet King
Anna Lewton-Brain
Kimberly Lynch
Catharine Murray
Stephanie Stringer
Bronwyn Thies-Thompson
Angèle Trudeau

St. Michael and All Angels, Kelowna, of the Diocese of Kootenay

Reader: Charlotte Hardy
Cantors: Joan Bubbs
Anne Kimmitt
Alison McLane
Organist: Andrew Fraser
Arrangement of hymn: David Willcocks

St. Paul's Cathedral, London, of the Diocese of Huron

Soprano:
Norma-Jean Greenslade
Catharine Sadler
Stacey Clark
Karianne Pasma
Alto:
Kelsey Lenti
Sandra Rocio Fuya Duenas
Anjelique Croteau
Mary Ann McDowell
Tenor:
James Smith
Garfield Lewis
Marcel van Helden
Scott King
Bass:
Camilo Andres Rodriguez Cuadrado
Mark Pichkur
John Sproule
Recording Engineer: John Sproule
Organist & Director of Music: Ian T. Sadler

The Cathedral Church of the Redeemer, Calgary, of the Diocese of Calgary

The Choir of the Cathedral Church of the Redeemer, Calgary

Neil Cockburn, Director of Music and Organist, audio and video editing

Listed Alphabetically:

Adam Arnold

Aaron Bartholomew

Tanya Consentino

Julie Crouch

Pippa FitzGerald-Finch

Andrea Hill

Winnifred Hume

Joanne Melvin

Katie O'Brien

Greer Reinhart

Anne Paul

Ross Smith

Dallas Southcott

Ben Wagler

Vivienne Wilson

Production

This event was produced by the Communications and Information Resources department, Anglican Church of Canada.

Director of
Communications Joe Vecsi

Senior Producer,
Anglican Video Lisa Barry

Video Editor Becky Boucher

Hymns are broadcast and texts reproduced with permission under CCLI licence 48441792.

Reading texts: New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Text from the Book of Alternative Services copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.

Produced December 2020
The General Synod of the Anglican Church of Canada
80 Hayden Street, Toronto, Ontario M4Y 3G2

webhelp@national.anglican.ca | www.anglican.ca