



The Anglican Church of Canada

A service of Lessons and Carols

*from*

Coast to Coast to Coast

Friday, December 17, 2021

8pm Eastern Time

Online at [anglican.ca/lessonsandcarols](https://anglican.ca/lessonsandcarols)

*Behold, a virgin shall conceive, and bear a son, and shall call  
his name Immanuel.*

—Isaiah 7:14

The service of Lessons and Carols is one of the most widely-anticipated and well-known events during Advent. And yet, many may not experience this event locally, due to a number of physical worship spaces being temporarily closed due to public health protocols related to the pandemic. Anticipating this potential reality, General Synod has worked with Anglican people and parishes across Canada—coast to coast to coast—to offer a special, national service of Lessons and Carols this Advent season, and to help us all prepare for the coming of the Kingdom of God.

## *Opening Hymn*

### *Bring Us Hope*

*From the Cathedral of St. John the Baptist, St. John's, of the Diocese of Eastern  
Newfoundland and Labrador*

Bring us hope, bring us hope, bring us love,  
bring us peace, peace and joy from above,

bring us hope, bring us love,  
peace and joy from above, bring us hope,  
bring us hope, bring us hope.

Bring us light, take our darkness away,  
bring us light, turn our night into day,  
bring us hope, bring us love,  
peace and joy from above,  
bring us hope, bring us hope, bring us hope.

How to replace our hopelessness  
love to refill our emptiness  
peace in the midst of our distress  
oh how we need your joy.

Bring us hope, bring us hope, bring us love,  
bring us peace, peace and joy from above,  
bring us hope, bring us love,  
peace and joy from above,  
bring us hope, bring us hope, bring us hope.

*Opening Exhortation*  
*A Bidding for Advent & Christmas*

*The Primate, Archbishop Linda Nicholls, from St. Paul's Cathedral, London, Ontario, in the Diocese of Huron*

*The lighting of the Advent candles*

*Hymn*  
*Earth Has Many a Noble City*  
*Sung in Cree*

*From the Church of the Messiah, Opaskwayak Cree Nation, of the Diocese of Brandon*

Earth has many a noble city;  
Bethl'hem, thou dost all excel:  
out of thee the Lord from heaven  
came to rule his Israel.

Fairer than the sun at morning  
was the star that told his birth,  
to the world is God announcing  
seen in fleshly form on earth.

Eastern sages at his cradle  
make oblations rich and rare;  
see them give, in deep devotion,  
gold, and frankincense, and myrrh.

Sacred gifts of mystic meaning:  
incense doth their God disclose,  
gold the King of kings proclaimeth,  
myrrh his sepulcher foreshows.

Jesus, whom the Gentiles worshipped  
at thy glad epiphany,  
unto thee, with God the Father  
and the Spirit, glory be.

Christ, the old men bowed down to you.  
The Three-in-One, we give you great honour  
we give you great honour.

Amen.

*A note on this Hymn from The Venerable Lydia Constant*

“This carol was a favourite of the elders when I was growing up - we heard it a lot, and I look forward to singing it at Christmas. I love it because it has a story - the story of the chosen city of Bethlehem, that place where the star was shining to show where Jesus, who is God, was born.

But I really love the story of the wise men (*kisāyinerwuk*) from the east. They walked and journeyed for so long to find Jesus. And when they did, they gave him precious gifts of gold, frankincense, and myrrh; and I remember someone comparing myrrh to sweet grass in our tradition.

When the wise men finally came face to face with Jesus, they bowed down and worshipped him. That’s like our lives. Sometimes we search a long time for Jesus. And when we come before him, we bow down (*putupestaskik*) before Jesus in prayer. Our elders taught us to kneel when we pray, especially at our beds, as a way of humbling ourselves before Jesus.

V.6

*Christ, the old men (elders) bowed down to you.*

*The Three-in-One, we give you great honour.*

*(translation by Judy Wilson)*

The last word in this hymn is *kistukimitinan*—“give great honour”. That’s what we do when we come before Jesus, bowing down in prayer—we give him great honour, just like those wise men from the east so long ago.

## *First lesson*

### *Isaiah 64:1-9a*

*From Christ Church Cathedral, Montreal, of the Diocese of Montreal*

O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—  
as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
so that the nations might tremble at your presence!  
When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.  
From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.  
You meet those who gladly do right,  
those who remember you in your ways.  
But you were angry, and we sinned;  
because you hid yourself we transgressed.  
We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.  
We all fade like a leaf,  
and our iniquities, like the wind, take us away.  
There is no one who calls on your name,  
or attempts to take hold of you;  
for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.  
Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.  
Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.  
Now consider, we are all your people.

## *Hymn*

### *Mary Sings a Lullaby*

*Sung by Christ Church Cathedral, Whitehorse, of the Diocese of Yukon*

Sleep, my pretty one, sleep my darling,  
Let the stars be your crown  
and the night wind your guide.

Sleep, my darling, sleep, my sweet one,  
Let your eyelids be closed  
and your sleep bring you peace.

Now the sky floods with moonlight,  
and peace stills the land,  
And the air rings with bliss,  
for hope's hour is at hand.

Sleep, my pretty one, sleep my darling,  
Let the angelkind watch you  
encircling their wings.

Sleep my darling, sleep my sweet one,  
Let your dreams give you comfort:  
fear nothing, my love.

Now the sky floods with moonlight,  
and peace stills the land,  
and the air rings with bliss,  
for hope's hour is at hand.

## *Second lesson*

### *Isaiah 40:1-11*

*Read in Cree and English*

*From St. Paul's Anglican Church, Thunder Bay, of the Diocese of Algoma*

Comfort, O comfort my people,  
says your God.  
Speak tenderly to Jerusalem,  
and cry to her  
that she has served her term,

that her penalty is paid,  
that she has received from the LORD's hand  
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the LORD,  
make straight in the desert a highway for our God.  
Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.  
Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken.”

A voice says, “Cry out!”

And I said, “What shall I cry?”

All people are grass,  
their constancy is like the flower of the field.  
The grass withers, the flower fades,  
when the breath of the LORD blows upon it;  
surely the people are grass.  
The grass withers, the flower fades;  
but the word of our God will stand forever.  
Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, do not fear;  
say to the cities of Judah,  
“Here is your God!”  
See, the Lord GOD comes with might,  
and his arm rules for him;  
his reward is with him,  
and his recompense before him.  
He will feed his flock like a shepherd;  
he will gather the lambs in his arms,  
and carry them in his bosom,  
and gently lead the mother sheep.

## *Hymn*

### *There's A Voice in the Wilderness*

*From St. Paul's Anglican Church, Thunder Bay, of the Diocese of Algoma*

There's a voice in the wilderness crying,  
a call from the ways untrod:  
prepare in the desert a highway,  
a highway for our God!  
The valleys shall be exalted,  
the lofty hills brought low;  
make straight all the crooked places,  
where the Lord our God may go!

O Zion, give voice to good tidings,  
ascend to the heights and sing!  
Proclaim to a desolate people  
the coming of their King.  
The works of pride all perish,  
like flowers they shall decay;  
the power and pomp of nations  
shall pass like a dream away.

But your word, O God, is faithful,  
your arm, O Lord, is strong;  
you stand in the midst of nations,  
and you will right the wrong.  
You will feed your flock like a shepherd,  
and fold the lambs to your breast;  
in pastures of peace you'll lead them,  
and give to the weary rest.

There's a voice in the wilderness crying,  
a call from the ways untrod:  
prepare in the desert a highway,  
a highway for our God!  
The valleys shall be exalted,  
the lofty hills brought low;  
make straight all the crooked places,  
where the Lord our God may go!



## *Third lesson*

*Jeremiah 31:31-34*

*Read in Japanese*

*From Holy Cross Anglican Church, Vancouver, of the Diocese of New Westminster*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

## *Hymn*

*What Child is This*

*From Holy Trinity Anglican Church, Pembroke, Ontario, of the Diocese of Ottawa*

What Child is this, who, laid to rest,  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?

This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring Him laud,  
The Babe, the Son of Mary.

Why lies He in such mean estate  
Where ox and ass are feeding?  
The end of fear for all who'll hear,  
The silent Word is pleading.

This, this is Christ the King,  
Whom shepherds guard and angels sing:

Haste, haste to bring Him laud,  
The Babe, the Son of Mary.

So bring Him incense, gold and myrrh,  
Come, peasant, king, to love Him.  
The King of kings salvation brings,  
Let loving hearts enthrone Him.

This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring Him laud,  
The Babe, the Son of Mary.

### *Fourth lesson*

*Micah 5:2-4*

*Read in Inuktitut*

*From St. Thomas' Anglican Church, Inukjuak, Nunavik, of the Diocese of the Arctic*

But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.

Therefore he shall give them up until the time  
when she who is in labor has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.

And he shall stand and feed his flock in the strength of the Lord,  
in the majesty of the name of the Lord his God.

And they shall live secure, for now he shall be great  
to the ends of the earth;

## *Hymn*

### *While Shepherds Watched Their Flock*

*Sung in Inuktitut*

*From the Cathedral of St. Jude's, Iqaluit, of the Diocese of the Arctic*

While shepherds watched their flocks by night,  
all seated on the ground,  
an angel of the Lord came down,  
and glory shone around.

"Fear not," said he for mighty dread  
had seized their troubled mind  
"Glad tidings of great joy I bring  
to you and all mankind.

"To you, in David's town, this day  
is born of David's line  
a Savior, who is Christ the Lord;  
and this shall be the sign:

"All glory be to God on high,  
and to the earth be peace;  
goodwill henceforth from heaven to earth  
begin and never cease."

## *Fifth lesson*

*Luke 1:26-38*

*From St. James Anglican Church, Kingston, of the Diocese of Ontario*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the

child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

## *Hymn*

### *Los Peces en el Rio*

*Sung in Spanish*

*From St. George’s Anglican Church, Granby, Quebec, of the Diocese of Montreal*

The Virgin is combing her hair  
Between curtain and curtain.

Her hair is made of gold  
And the comb of fine silver.

But look how the fish drink in the river,  
But look how they drink to see God being born.

## *Sixth lesson*

### *Luke 1:39-56*

*Read in Spanish*

*From St. George’s Anglican Church, Granby, Quebec, of the Diocese of Montreal*

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

And Mary said,

“My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants forever.”

And Mary remained with her about three months and then returned to her home.

## *Hymn*

### *Oh Little One Sweet*

*From the Christ Church Cathedral, Whitehorse, of the Diocese of Yukon*

Oh little one sweet, O little one mild,  
your father's will you have fulfilled;  
You hath come down from heaven's Christ hill  
To be like us poor mortals here  
O little one sweet, O little one mild.

Oh little one sweet, O little one mild,  
with joy your birth the world has filled;  
From heaven you came to us below  
To comfort us in all our woe  
O little one sweet, O little one mild.

Oh little one sweet, O little one mild,  
in you love's beauties are all distilled  
Oh light in us love's ardent flame,  
that we may then give back the same,  
O little one sweet, O little one mild.

## *Seventh lesson*

*Luke 1:18-23*

*From Christ Church Anglican, Amherst, Nova Scotia, in the Diocese of Nova Scotia and Prince Edward Island*

Zechariah said to the angel, “How will I know that this is so? For I am an old man, and my wife is getting on in years.” The angel replied, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.”

Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home.

## **Hymn**

*Silent Night*

*From Christ Church Anglican, Amherst, Nova Scotia, in the Diocese of Nova Scotia and Prince Edward Island*

Silent night! Holy night!  
All is calm, all is bright  
round yon virgin mother and child.  
Holy Infant, so tender and mild,  
sleep in heavenly peace,  
sleep in heavenly peace.

## *Eighth lesson*

*Luke 2:8-20*

*From St. Paul’s Cathedral, London, Ontario, in the Diocese of Huron*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you:

you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

## *Hymn*

### *Mary's Boy Child*

*Sung by Caribbean Voices from the Diocese of Montreal*

Long time ago in Bethlehem  
So the Holy Bible says  
Mary boy child, Jesus Christ  
Was born on Christmas day

Hark now hear the angels sing  
A new king is born today  
And man will live forever more  
because of Christmas day

While shepherds watched their flocks by night  
They see a bright new shining star  
And then they hear a choir sing  
The music seem to come from afar

Hark now hear the angels sing  
A new king is born today  
And man will live forever more  
because of Christmas day

Trumpets sound and angels sing  
listen to what they say  
that man will live for evermore  
because of Christmas Day.

Now Joseph and his wife Mary  
went to Bethlehem that night,  
and find no place to born that child,  
not a single room was in sight.

Hark now hear the angels sing  
A new king is born today  
And man will live forever more  
because of Christmas day

By and by they find a little nook  
In a stable all forlorn  
And in a manger cold and dark  
Mary's little boy was born.

Hark now hear the angels sing  
A new king is born today  
And man will live forever more  
because of Christmas day

Trumpets sound and angels sing  
listen to what they say  
that man will live for evermore  
because of Christmas Day.

And man will live forever more  
Because of Christmas Day.

And man will live forever more  
Because of Christmas Day.

## *Ninth lesson*

### *John 1:1-14*

*From the Canadian Spiritual Health Practitioners*

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.



There was a man sent from God whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband's will, but born of God.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth

## *Closing Collect*

### *From the Primate*

Eternal Wisdom, creating, ordering, and saving,  
we give thanks that we have seen you  
in the selfless love of Jesus Christ.  
Now reign within our minds and hearts,  
and mobilize our wills,  
that by your power and our hands  
this world may be re-made  
to be the garden and the city of your glory.  
We ask this in the name of Jesus Christ. **Amen.**

Almighty God,  
you wonderfully created  
and yet more wonderfully restored our human nature.  
May we share the divine life of your Son Jesus Christ,  
who humbled himself to share our humanity,  
and now lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## *The Lord's Prayer*

*Led by the Canadian Spiritual Health Practitioners and Archbishop  
Linda Nicholls*

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. **Amen.**

## *A Closing Blessing*

*From the Primate*

Be steadfast in faith,  
joyful in hope,  
and untiring in love,  
all the days of your life.

And the blessing of God almighty,  
The Father, the Son, and the Holy Spirit  
be with you this day,  
and remain with you always. Amen.

## *Closing Hymns*

### *Hark! The Herald Angels sing*

*From Caribbean Voices from the Diocese of Montreal*

Hark! The herald angels sing,  
"Glory to the newborn King,  
peace on earth, and mercy mild,  
God and sinners reconciled."  
Joyful, all ye nations rise,  
join the triumph of the skies,  
with the angelic host proclaim,  
"Christ is born in Bethlehem!"

Hark! The herald angels sing,  
"Glory to the newborn King."

Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of a virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate deity,  
pleased as one of us to dwell,  
Jesus, our Emmanuel!

Hark! The herald angels sing,  
"Glory to the newborn King."

Hail the heaven-born Prince of Peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
born that we no more may die,  
born to raise each child of earth,  
born to give us second birth.

Hark! The herald angels sing,  
"Glory to the newborn King."

Hark! The herald angels sing,  
"Glory to the newborn King."

## *Glory*

*From saint benedict's table, Winnipeg, of the Diocese of Rupert's Land*

## *How Great Thou Art*

*Sung in Inuktitut*

*The Iqaluit Praise and Worship Team, Iqaluit, of the Diocese of the Arctic*

O Lord, my God, when I in awesome wonder  
consider all the works thy hands hath made  
I see the stars, I hear the mighty thunder  
thy pow'r throughout the universe displayed

Then sings my soul, my Savior-God, to thee  
How great thou art! How great thou art!  
Then sings my soul, my Savior-God, to thee  
How great thou art! How great thou art!

When through the woods and forest glades I wander  
and hear the birds sing sweetly in the trees  
when I look down from lofty mountain grandeur  
and hear the brook and feel the gentle breeze

Then sings my soul, my Savior-God, to thee  
How great thou art! How great thou art!  
Then sings my soul, my Savior-God, to thee  
How great thou art! How great thou art!

*Archbishop Linda Nicholls would like to thank everyone across the country who took part in the national Lessons and Carols program.*

*A very special thank you to:*

The Very Rev. Bertrand Oliver  
Dean of Montreal

The Rev. Dr. Kara Mandryk  
Coordinator, Henry Budd College for Ministry

The Rev. Dr. Eileen Scully  
Director, Faith, Worship, and Ministry  
The General Synod of the Anglican Church of Canada

## *Participants*

*(In order of appearance)*

Cathedral of St. John the Baptist, St. John's, of the Diocese of Eastern Newfoundland and Labrador

Sung by: The Cathedral Choir  
Pianist and Director of Music: Sharon Whalen  
Cellist: Sasha Steeves

St. Paul's Cathedral, London, Ontario, of the Diocese of Huron

Lighting of the Candle:  
Lisa Kloth  
Sofia Kloth  
Evalina Kloth

Anglican Church of the Messiah, Opaskwayak Cree Nation, of the Diocese of Brandon

Organist and Singer: Ken Lathlin

Christ Church Cathedral, Diocese of Montreal

Reader: Noah Hermes, Deputy Warden

Christ Church Cathedral, Whitehorse, of the Diocese of Yukon

Soprano and alto:

Deb Bartlette

Heather Brownell (video submitted digitally)

Soprano:

Lidwien Hanrath

Jeannie Roches

Jan Tulloch

Jan Tulloch

Rosemary Smith (audio submitted digitally)

The Rev. Brenda McKnight

Alto: Lorraine Hoyt

Tenor: The Very Rev. Bert Chestnut, Dean of Christ Church Cathedral

Piano, soprano, and alto: Anne Coates

Video recording and processing, tenor: Peter Coates

Video recording and processing, bass: Morris Prokop

St. Paul's Anglican Church, Thunder Bay, of the Diocese of Algoma

Sent in by: Daniel Klein and Deborah Kraft

Readers:

Sandra Fox

Alici Sandham

Jouni Kraft

Singers:

Pat Towell

Stacey Cham-Klein

Elaina Cham-Klein

Olivia Cham-Klein

Holy Cross Anglican Church, Vancouver, of the Diocese of New  
Westminster

Reader: Oomi Sugawara

Holy Trinity Anglican Church, Pembroke, Ontario, of the Diocese of  
Ottawa

Singers: Ainsleigh and Molly MacInnis

St. Thomas Anglican Church, Inukjuak, Nunavik, of the Diocese of the Arctic

Reader: The Rev. Manasee Ulayuk

St. Jude's Cathedral, Iqaluit, of the Diocese of the Arctic

Singers:

Congregation and choir

St. James Anglican Church, Kingston, of the Diocese of Ontario

Reader: Meghrig Milkon

St. George's Anglican Church, Granby, Quebec, of the Diocese of Montreal

Reader: The Rev Fresia Saborio

Singers:

Liliana Charry

Herman Gravenhorst

Christ Church Anglican, Amherst, Nova Scotia, of the Diocese of Nova Scotia and Prince Edward Island

**Christ Church Youth Group**

Organized by: The Rev. Will Ferry

Reader: Erin MacNeil

Singers:

Eaden Legere

Keiara Legere

Pianist: Stephanie Mizuik

St. Paul's Cathedral, London, Ontario, of the Diocese of Huron

Reader: Sofia Kloth

Caribbean Voices *from* the Diocese of Montreal

Sent in by Carol Lewis, Musical Directress, Caribbean Voices

Canadian Spiritual Health Practitioners

**Red Deer Regional Hospital Centre, Red Deer, Alberta**

Readers: The Rev. Deacon Tracey Stagg (Anglican Church of Canada)

Mabel Woo (ELCIC)

The Rev. Carolyn Herold

The Rev. Philip Behman

**Riverview Health Centre, Winnipeg**

Reader: Chris Salstrom

saint benedict's table, Winnipeg, of the Diocese of Rupert's Land

Sent in by Jamie Howison

Written by Alana Levandoski

Performers:

Larry Campbell

Charles Garinger

Rachel Titterton

St. Jude's Cathedral, Iqaluit, of the Diocese of the Arctic

Singers:

Iqaluit Praise and Worship Team

## *Production*

This event was produced by the Communications and Information Resources department, Anglican Church of Canada.

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